

Bible Readings 29 March 2020

The first reading for the 5th Sunday in Lent is written in Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath^l to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." ⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. ¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

This is the Word of the Lord.

The second reading is written in Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit^l is life because of righteousness. ¹¹If the Spirit of him who

raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the Word of the Lord.

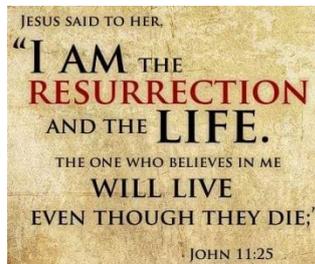
Gospel: John 11:1-45

¹¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus,^l "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus^l was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰ But those who walk at night stumble, because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus^l had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they

die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?"²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah¹ the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you."²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see."³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved



him!"³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord,

already there is a stench because he has been dead four days."⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!"⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go.

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

Prayer of the Church

Dear Father in Heaven: thank you for the gift of new life that you have given to us through the waters of our baptism. Help us, as your baptised people to daily die to sin and rise to new life with Christ in the power of the Spirit. *Lord in your mercy: hear our prayer*

We pray for all those who are mourning the death of a loved one. Comfort them in the knowledge that Jesus has won a victory over death, so that everyone who dies in Christ may have eternal life. Keep us from fearing death, but at times of doubt, help us put our faith in Jesus.

Lord in your mercy: hear our prayer

We pray for hospices and for people who work with the dying. Keep them strong, and give them peace to do their difficult work with dignity and sensitivity. We pray for all those people who work with alcoholics and drug addicts. Use them to make a difference to people's lives, and to help them start their life anew.

Lord in your mercy: hear our prayer

As we move close to Easter, help us to live as Easter people who face death in the certain hope of resurrection. Remind us and comfort us everyday with your promise that we will be raised up together with all who have died in the faith of Christ. *Lord in your mercy: hear our prayer*

Heavenly Father, through the death and resurrection of your Son, you rescue us from death and the grave. Restore us to life, so that we may serve you in the world; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

NOTES ON THE READINGS

ROMANS 8:6-11: Christ has met the complete requirement of God's law which God had rightly demanded of all people. Believers in Christ have in this way been set free from the law of sin and death. Therefore no believing Christian can set his or her mind on the things of the 'flesh', ie sinful pleasures and evil which belong to the old sinful nature. Those things militate destructively against the Spirit's indwelling. Even though a Christian is still afflicted bodily by sin, yet the life of the Spirit imparts life, just as the Spirit raised Jesus from the dead.

JOHN 11:1-45: The high point in this miracle of raising Lazarus from the dead is the revelation of Jesus as Son of God and the Messiah. The proof of this brought to a head the fanatical opposition of the religious leaders which resulted not long afterwards in his arrest, trial and execution in Jerusalem. While his full humanity is prominently evident in his emotional response to the grief of Mary, Martha and their friends, his divinity is manifested above all other considerations. He is seen to have foreknowledge of Lazarus's death and what he would do to glorify God. Jesus teaches clearly that there is everlasting life through believing in him. He proves this by raising a body already into the stage of decomposition.